

A LessonsForLife Book

CONSIINUOUS



The Revolving Door of Sin

Keith
Hammond

INTRODUCTION

Consinuous is an in depth look at Hebrews 10:26, which says “For if we sin wilfully after that we have received a knowledge of the truth, there remaineth no more sacrifice for sins.”

This book breaks down this Scripture and many others that give us insight into the fact that if we, as Christians, continue to commit the same sins over and over again there’s a very serious consequence.

4

CONTENTS

WHAT IS Willful Sin?
5

THE MANY CONSEQUENCES OF SIN
X

THE REVOLVING DOOR OF SIN
X

HOW TO WALK AWAY FROM HABITUAL SIN
X

STAYING PRAYED UP AND PROTECTED FROM SIN
X

DEALING WITH GENERATIONAL SIN
X

RECOGNIZING AND ESCAPING FROM RELATIONAL SIN
X

BEING UNWILLING TO SIN
X

CHAPTER ONE

WHAT IS WILLFUL SIN?

While praying, studying, and researching before writing this chapter, I kept coming back to things I've done in my own life that were just outright willful acts of disobedience against God.

In your own life, have you ever done anything that you absolutely knew was not pleasing to God? Come on, be real about it. The Bible says that “all have sinned and fallen short of the glory of God” (Romans 3:23).

Of course, the remedy we as Christians have for being forgiven is repentance. However, Hebrews 10:26 says clearly, “For if we sin wilfully after that we have received a knowledge of the truth, there remaineth no more sacrifice for sins,” which seems to me that repentance doesn't apply here.

Wouldn't this mean that all the lashes He took, things He suffered, pain He felt, hurt He endured, and blood Jesus shed, would mean absolutely nothing if we sin “wilfully” after receiving the knowledge of the truth?

And wouldn't this mean that there are sins that we commit that we don't actually intend to commit? And wouldn't this mean that there are sins we commit that are somewhat beyond the scope of our control, and what we're able to protect ourselves from?

Let's take a look at a few of the wilfull sins and see how these sins are glaringly and vastly different from most other sins we commit, and let's also identify and remind ourselves of all the ways God gives us to walk away from, stand up under, have a way out, and bear, even after we've committed them.

Again, the Bible says committing sin “wilfully” after we’ve received the knowledge of the truth cancels out the sacrifice Jesus made for our lives when we commit sin.

This means that repentance doesn’t even cover these sins, no matter how sorry we are or how awful we feel about it.

Wilfull sin is a dangerous place to be in. But exactly what is “wilfull sin”?

WILFULL SIN IN YOUR MARRIAGE

Let’s say you’re married, and if you are that’s great. For examining this sin, it doesn’t matter which spouse you are, the husband or the wife. You’ve come to a point in your covenant where the road is somewhat rocky. You’re being patient, prayerful, you’ve even pleaded with God for Him to change either your spouse, or change your thoughts about your spouse, and nothing has happened, yet. Whatever it is that has started to irk you, even if it has been happening for years, has come to a point that you can’t take it anymore.

In walks temptation.

You know that you’re married. You know that marriage is a covenant. You know that lust is a sin. You certainly know that adultery is a sin. But the package that the temptation is wrapped in looks so good that you not only find it hard to resist, heck, you no longer even want to resist.

So, you find yourself *thinking* about this person more and more. You find yourself *imagining* yourself with this person. And you *say* to yourself, that if the opportunity presents itself, (and because the devil comes to steal, kill, and destroy any covenant you’ve made with God), the opportunity will present itself, you find yourself saying “yes” to wilfull sin, and the next thing you know you’re in a hotel room with your legs open if you’re the wife, or between her legs if you’re the husband. *Wilfull sin.*

Wilfull sin in marriage is avoidable. Adultery is avoidable. Lust is avoidable. Temptation is avoidable.

So, let's examine the same situation "before" you let your guard down, your spouse down, and most importantly, before you let God down.

But first, here's a reminder about the "subtitle" to this book. "The Revolving Door Of Sin:".

Why the reminder? Because rarely, once you've tasted the forbidden fruit, rarely, do you not want a second bite. And if you had just slept with the person once, committed adultery once, confessed, repented, asked for forgiveness and never did it again, closing the door to wilfullness, you would have been Ok, at least in this area.

But, because you kept the affair going. And because you're married you knew that having an affair outside of your marriage is a sin, your wilfullness just earned you a hot spot in hell. Carved out for you. Molded for you. Melting, just for you. For all eternity. All because you let the lust of your loins lead you into la-la land.

A sister in the pentacostal church I attended for 3 years, made this statement once, and I made the promise to insert it in a book somewhere so here it is. "*The Grass May Look Greener On the Other Side, But there is always some dirt under it.*" OMG! I could not stop laughing at the truth of that seriously profound statement when she said it. Thanks L. W.

Ok, now that that's out of the way, let's get back to examining the same situation "before" you let your guard down.

What are some of the things you could have and should have done "before" willing graduated to wanton, and wanton graduated to wilfull, from which there is no return? Let's take a look...

8

PRE-TEMPTATION PROTECTION - STEP ONE



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ABOUT THE AUTHOR:

Brother Keith is a born again Christian. He is a Spirit-led man of God, teacher and author. His life has been transformed from things such as pride and prison to passion and purpose.

God is the author of the Bible. It is meant to be our instruction manual, our roadmap home. Without it, we are lost. Use the information in these books to help you and others.

God destroys the darkness behind us, to direct us toward our destiny ahead. So whatever you do on your journey, never turn back. God bless you in your walk with Christ. Amen.

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